

Antelope Valley Learning Academy

Operated by Antelope Valley Learning Academy, Inc.

A California Non-Profit Public Benefit Corporation

Date and Time

Monday April 19, 2021 at 1:00 PM PDT

Location

Conference Line: (661) 249-6805 Code:525676

MEETING LOGISTICS

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to vmendoza@avlearning.org. Public comment on the day of the meeting can also be given during the “Public Comment” section of the meeting agenda.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the “Accommodations” notice below.

REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school’s website.

Agenda

	Purpose	Presenter	Time
I. Opening Items			1:00 PM
Opening Items			
A. Call the Meeting to Order			

B. Roll Call and Establishment of Quorum

Members of the Board Roll Call and Establishment of Quorum

- Claudette Beck, Board President
- Michael R. Adams, Board Secretary
- Victoria Hancock, Board Member
- Mike Molloy, Board Member

C. Pledge of Allegiance

D. Staff Introductions

At this time, staff members will be invited to state their names and titles.

E. Approve Agenda for the April 19, 2021, Regular Public Meeting of the Board of Directors	Vote
---	------

F. Approve Minutes of the March 1, 2021, Regular Public Meeting of the Board of Directors	Approve Minutes
--	-----------------

Approve minutes for Operated by Antelope Valley Learning Academy, Inc. on March 1, 2021

II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

A. Consent Agenda Items	Vote
--------------------------------	------

1. The Board will be asked to approve the disposal of Obsolete Curriculum.
2. The Board will be asked to approve the revised English Learner Master Plan.
3. The Board will be asked to approve the revised Employee Handbook.

III. Public Comment

A. Public Comment	FYI
--------------------------	-----

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item

Purpose Presenter Time

is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board’s prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

IV. School Reports and Information

A. Area Superintendent Update	FYI	Taera Childers
B. Finance Update	FYI	Guita Sharifi
C. Expanded Hanmi Line of Credit Update	FYI	Guita Sharifi
D. LCAP Goals and Metrics	FYI	Taera Childers
E. CDE Notification of 2019–20 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for 2020–21 Special Education Monitoring Activities.	FYI	Taera Childers
F. Area Superintendent Performance Review	FYI	Jeff Martineau

V. Action Items

A. The Board will be asked to approve the revised Charter School Accounting Manual.	Vote	Guita Sharifi
B. The Board will be asked to approve entering into a Memorandum of Understanding with the Ojai Unified School District to provide instruction to students.	Vote	Taera Childers
C. The Board will be asked to approve entering into a	Vote	Taera Childers

	Purpose	Presenter	Time
Memorandum of Understanding with the Lancaster Elementary School District to provide instruction to students.			
D. The Board will be asked to approve entering into a Memorandum of Understanding with the Ventura Unified School District to provide instruction to students.	Vote	Taera Childers	
E. The Board will be asked to approve entering into a Memorandum of Understanding with the Simi Valley Unified School District to provide instruction to students	Vote	Taera Childers	

VI. Closed Session

A. Adjourn open public Board meeting to go into closed session. Vote

CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code § 54956.9(d)(2).): (1 matter).

B. Adjourn closed session and reconvene to open Board meeting. Vote

C. Report of action taken or recommendations made in closed session, if any. FYI

VII. Additional Corporate Officers and Board Members' Observations and Comments.

A. Observations and Comments FYI

VIII. Closing Items

A. Next Board Meeting Date: May, 17, 2021, 1:00pm. FYI

B. Adjourn Meeting Vote

Non-Discrimination. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or

ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

Accommodations. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

Public Documents. To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to vmendoza@avlearning.org.