### Antelope Valley Learning Academy

**Regular Board Meeting** 

Operated by Antelope Valley Learning Academy Inc, A California Non-Profit Public Benefit Corporation

Date and Time Monday August 23, 2021 at 12:30 PM PDT

#### Location

Conference Line: (661) 249-6805 Code: 525676

#### **MEETING LOGISTICS**

On March 17, 2020, Governor Newsom issued Executive Order N-29-20 related to the COVID-19 pandemic. The Executive Order allows state bodies covered by the Brown Act to hold public meetings via teleconferencing. The public is encouraged to participate in the meeting telephonically by dialing the conference line listed above and may submit written comments for prior consideration to the board members. Comments can be submitted to publiccomments@avlearning.org. Public comment on the day of the meeting can also be given during the "Public Comment" section of the meeting agenda.

# REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

| Agenda                       | Purpose | Presenter         | Time        |
|------------------------------|---------|-------------------|-------------|
| I. Opening Items             |         |                   | 12:30<br>PM |
| Opening Items                |         |                   |             |
| A. Call the Meeting to Order |         | Claudette<br>Beck |             |

| <b>B.</b> Roll Call and Establishment of Quorum   | Purpose    | Presenter<br>Claudette<br>Beck | Time |
|---|------------|--------------------------------|------|
| Members of the Board Roll Call and B<br>Claudette Beck, Board President<br>Michael R. Adams, Board Secretary<br>Victoria Hancock, Board Member<br>Mike Molloy, Board Member | Establishm | ent of Quorum                  |      |
| C. Pledge of Allegiance   |            | Claudette<br>Beck              |      |
| D. Staff Introductions  |            | Claudette<br>Beck              |      |

At this time, staff members will be invited to state their names and titles.

| <b>E.</b> Approve Agenda for the August 23, 2021, Regular Public Meeting of the Board of Directors | Vote               | Claudette<br>Beck |
|--|--------------------|-------------------|
| <b>F.</b> Approve Minutes of the June 1, 2021, Regular Public Meeting of the Board of Directors    | Approve<br>Minutes | Claudette<br>Beck |
| <b>G.</b> Approve Minutes of the July 26, 2021, Regular Public Meeting of the Board of Directors   | Approve<br>Minutes | Claudette<br>Beck |

#### II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

| A. Consent Agenda Items | Vote | Claudette |
|-------------------------|------|-----------|
|                         |      | Beck      |

1. The Board will be asked to approve the Revised COVID-19 Plan for Resuming In-person Instruction, an addendum to the school's Health and Safety Plan

#### **III. Public Comment**

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the

Purpose Presenter Time

item is on the agenda. If you would like to participate in public comment, you must have signed in before the commencement of the meeting. Also, our teleconference line is open to members of the public who wish to participate in public comment. The time allotted per presentation will not exceed three (3) minutes, except in the case where a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. The total time allotted for public comments will not exceed eighteen (18) minutes per agenda item, or ten (10) minutes for non-agenda items. In accordance with the Brown Act, no action may occur at this time but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

| A. Public Comment | FYI | Claudette |
|-------------------|-----|-----------|
|                   |     | Beck      |

#### **IV. School Reports and Information**

| A. Area Superintendent Update  | FYI     | Taera<br>Childers |
|--|---------|-------------------|
| <b>B.</b> Annual Lifelong Learning<br>Administration Corporation (LLAC)<br>Services Report | FYI     | Taera<br>Childers |
| <b>C.</b> Finance Update and Budget<br>Overview for School Year 2021-2022                  | Discuss | Guita<br>Sharifi  |
| <b>D.</b> Annual Board Training<br>Announcement  | FYI     | Taera<br>Childers |

#### V. Public Hearing

| A. Open Public Hearing  | Vote    | Claudette<br>Beck |
|---|---------|-------------------|
| <b>B.</b> The Board will hold a public<br>hearing to solicit the<br>recommendations and comments of<br>members of the public regarding the<br>Revised Budget Overview for<br>Parents for the 2021-2022 school<br>year | Discuss | Taera<br>Childers |
| C. Close Public Hearing   | Vote    | Claudette<br>Beck |

#### **VI. Action Items**

| <b>A.</b> The Board will be asked to review | Vote | Taera    |
|---|------|----------|
| and approve the Revised Budget              |      | Childers |

|   | Purpose | Presenter           | Time |
|---|---------|---------------------|------|
| Overview for Parents for the 2021-<br>2022 school year  | -       |                     |      |
| <b>B.</b> The Board will be asked to approve the Unaudited Actuals for the 2020-21 school year  | Vote    | Guita<br>Sharifi    |      |
| <b>C.</b> The Board will be asked to approve the Revised June 30, 2020, Annual Audit Report for the school  | Vote    | Wilkinson<br>Hadley |      |
| <b>D.</b> The Board will be asked to approve the Revised Charter School Accounting Manual   | Vote    | Guita<br>Sharifi    |      |
| <b>E.</b> The Board will be asked to<br>approve the Area Superintendent<br>Evaluation Tool for the 2021-2022<br>school year   | Vote    | Jeff<br>Martineau   |      |
| <b>F.</b> The Board will be asked to<br>approve the Declaration of Need<br>(DON) forms as a prerequisite to the<br>issuance of an emergency permit<br>and/or limited assignment permit for<br>teachers at the school for the 2021-<br>2022 School Year per California<br>Code of Regulations §80026 | Vote    | Taera<br>Childers   |      |

#### VII. Closed Session

| A. Adjourn open public Board                                   | Vote | Claudette        |
|--|------|------------------|
| meeting to go into closed session                              |      | Beck             |
| CONFERENCE WITH LEGAL COU<br>(Government Code § 54956.9(d)(2). | -    | PATED LITIGATION |

| B. Adjourn closed session and   | Vote | Claudette |
|---------------------------------|------|-----------|
| reconvene to open Board meeting |      | Beck      |
| C. Report of action taken or    | FYI  | Claudette |
| recommendations made in closed  |      | Beck      |
| session, if any                 |      |           |

## VIII. Additional Corporate Officers and Board Members' Observations and Comments.

| A. Observations and Comments | FYI | Claudette |
|------------------------------|-----|-----------|
|                              |     | Beck      |

### IX. Closing Items

| A. Next Regular Board Meeting  | Purpose<br>FYI | Presenter<br>Claudette | Time |
|--------------------------------|----------------|------------------------|------|
| Date: October 11, 2021, 1:00pm |                | Beck                   |      |
| B. Adjourn Meeting             | Vote           | Claudette<br>Beck      |      |

**Non-Discrimination**. The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Accommodations.** Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@avlearning.org.