

# Antelope Valley Learning Academy

## Regular Board Meeting

Operated by Antelope Valley Learning Academy Inc, A California Non-Profit Public Benefit Corporation

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### Date and Time

Wednesday October 18, 2023 at 11:00 AM PDT

### Location

**Meeting Location:** 177 Holston Drive, Lancaster, CA 93535

**Satellite Location:** 4032 West Avenue L-6, Quartz Hill, CA 93536

### Or Join Using the Meeting Link:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_YWFkMmY5OGMtMjhjNC00MDgzLWFIMzEtZTVkYzMxODdiNjQ0%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=4119072a-bb1e-46a4-942f-7529f3173031&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_YWFkMmY5OGMtMjhjNC00MDgzLWFIMzEtZTVkYzMxODdiNjQ0%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522c33f6d28-3425-42a7-8827-d21f10bb2e83%2522%252c%2522Oid%2522%253a%25224e4cd601-0d23-44be-8261-73cdf2e9f610%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=4119072a-bb1e-46a4-942f-7529f3173031&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

### Or Call in for audio only:

Conference Line (657) 207-0015 Code: 924 587 559#

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### MEETING LOGISTICS

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing [publiccomments@avlearning.org](mailto:publiccomments@avlearning.org). The public may also provide comments during the "Public Comment" section of the meeting agenda.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

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## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>11:00 AM</b>
Opening Items			
<b>A.</b>	Call the Meeting to Order	Claudette Beck	
<b>B.</b>	Roll Call and Establishment of Quorum	Claudette Beck	
<b>Members of the Board Roll Call and Establishment of Quorum</b>			
Claudette Beck, Board President			
Michael R. Adams, Board Secretary			
Victoria Hancock, Board Member			
Mike Molloy, Board Member			
John Dortch, Board Member			
<b>Learning Centers Roll Call:</b>			
37212 47th Street East, Palmdale, CA 93552			
533 E. Palmdale Blvd., Suites E, H-J, Palmdale, CA 93550			
<b>C.</b>	Pledge of Allegiance	Claudette Beck	
<b>D.</b>	Staff Introductions	Claudette Beck	
<i>At this time, staff members will be invited to state their names and titles.</i>			
<b>E.</b>	Approve Agenda for the October 18, 2023, Regular Public Meeting of the Board of Directors	Vote Claudette Beck	
<b>F.</b>	Approve Minutes of the August 31, 2023, Regular Public Meeting of the Board of Directors	Approve Minutes Claudette Beck	
<b>II. Consent Agenda</b>			
<i>All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.</i>			
<b>A.</b>	Consent Agenda Items	Vote Claudette Beck	

1. The Board will be asked to approve the disposal of discontinued/obsolete technology equipment

**III. Public Comment**

*At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board’s prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.*

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|-------------------|-----|----------------|
| A. Public Comment | FYI | Claudette Beck |
|-------------------|-----|----------------|

**IV. School Reports and Information**

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|---------------------------------------------|-----|----------------|
| A. Legislative Update                       | FYI | Bob Morales    |
| B. Area Superintendent Update               | FYI | Taera Childers |
| C. Finance Update                           | FYI | Guita Sharifi  |
| D. Updated 2023-2024 Board Meeting Calendar | FYI | Claudette Beck |

**V. Additional Corporate Officers and Board Members' Observations and Comments**

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| A. Observations and Comments | FYI | Claudette Beck |
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**VI. Closed Session**

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|----------------------------------------------------------------|------|----------------|
| A. Adjourn open public Board meeting to go into closed session | Vote | Claudette Beck |
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1. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION  
(Government Code section 54956.9(d)(1))  
Case Name: Steven Lee v. Antelope Valley Learning Academy,  
Case No. LA-CE-6693-E
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Government Code section 54956.9(d)(1).)

	Purpose	Presenter	Time
Name of Case: John Matthew Derse vs. Antelope Valley Learning Academy, Inc. et al., Los Angeles County Superior Court Case No. 22AVCV00421			
3. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION (Government Code section 54956.9(d)(1).)			
Name of Case: Selena Villegas vs. Desert Sands Public Charter, Inc. et al., Los Angeles Superior Court Case Number: 22STCV24453			
4. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Area Superintendent			
5. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent			

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|------------------------------------------------------------------------------------|------|----------------|
| <b>B.</b> Adjourn closed session and reconvene to open public Board meeting        | Vote | Claudette Beck |
| <b>C.</b> Report of action taken or recommendations made in closed session, if any | FYI  | Claudette Beck |

## VII. Closing Items

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|----------------------------------------------------------------------|------|----------------|
| <b>A.</b> Next Regular Board Meeting Date: December 4, 2023, 11:00am | FYI  | Claudette Beck |
| <b>B.</b> Adjourn Meeting                                            | Vote | Claudette Beck |

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting.

**Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality, national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to [publiccomments@avlearning.org](mailto:publiccomments@avlearning.org). Documents are also available for public inspection at the Meeting Location noted on this agenda.